Statement of Research Interest

Mohsen Barghi

Research Area and Approach

My main research interests are in the field of political psychology and political psychoanalysis. I am looking to investigate the relationship between the behavior of governments and the mutual reaction of people to such behavior. Such as the undemocratic and authoritarian behaviors of the governments towards their people and how people react to such behaviors. To analyze it, I use the theories of political psychology and psychoanalysis of Freud and Lacan in particular. Recently, I was looking to understand the cause of the recent protests in Iran in the last decade, especially after the death of Mehsa Amini, and this research led to the publication of an article entitled (Exploration of Iranian Subject's Hysterization in Recent Decades Based on Lacanian Theory).

PhD Thesis

The topic of my doctoral dissertation, which is currently in its final stages, is the investigation of the relationship between political depression and the subject's rebellion in the postmodern era from Lacan's point of view. I am in the process of compiling and publishing an analysis of recent protests in Iran under the title: Psychoanalytic analysis of subjectivity in social protests, the abstract of which is (the shortening of the period of protests with a short interval and the intensification of violence in each period compared to the previous period in almost the last decade in Iran, it indicates the existence of a defect and an unresolved problem in the society. In this article, we are going to analyze the causes of protests in Iranian society by using the views of the French psychoanalyst Jacques Lacan, using the metatheory method and as a practical development research. Our hypothesis in this research is that the symbolic field is an ontological presence and absence, on the one hand, with the rejection of the subject in an insider-outsider radicalism, and the fading of the legitimacy of the father's name (law) as the main link of the Brome knot. And all the showing and lack of loss in oneself and at the same time trying to be present in all the private areas of the individual and creating meaning for all concepts with a special look, the dialectic of desire has stopped due to the lack of loss in the subject and on the one hand with disconnection in the parts of the individual node. faced with reality and a message from reality under the title of the occurrence of lack conveys the absence and constant presence of nothingness (the death of Heidegger's consciousness) to the individual, and at the same time, the rejected person, having no common linguistic signifiers with the symbolic, suffers from a lack of correct understanding of the other (big other) desire, and practically all three sides The triangle creates anxiety in the person and forces the person, who is diminished by the rejection of the symbolic field of his subjectivity, to say no and protest with violence.

Future Research Directions

I imagine that my future researches will be in some sub-fields related to the effects of better welfare conditions created by governments and creating new fantasies for people to control protests at the community level. The term plan consists of working on research subjects. which includes the following items:

- . Analyzing the direct effect of the feeling of well-being in the society and non-participation in protests
- . How governments create new fantasies to control people's feeling of belonging to the society (especially for Iran)
- . How the society enters from antagonistic to agonistic conditions? (especially for Iran)
- . The effects of the society's awareness of welfare conditions at the world level and comparison with the domestic conditions and their reactions